



## COUNCIL (COUNCIL TAX) INITIAL AGENDA

7.30 pm

Wednesday  
4 March 2026

Council Chamber -  
Town Hall

**Members of the Council of the London Borough of Havering are advised that a meeting of the Council is scheduled to take place on the date and time shown above. An indication of the business to be dealt with is given below. The final agenda, which forms the official summons for the meeting, will be published in due course, in accordance with the meeting timetable.**

**Gavin Miln thorpe**

**Monitoring Officer**

For information about the meeting please contact:

Anthony Clements (01708) 433065  
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**Please would all Members and officers attending ensure they sit in their allocated seats as this will enable correct identification of participants on the meeting webcast.**

## AGENDA

**1 PRAYERS**

**2 APOLOGIES FOR ABSENCE**

To receive apologies for absence (if any).

**3 MINUTES**

To sign as a true record the minutes of the Meeting of the Council held on 21 January 2026 (to follow).

**4 DISCLOSURE OF INTERESTS**

Members are invited to disclose any interest in any of the items on the agenda at this point of the meeting.

*Members may still disclose any interest in an item at any time prior to the consideration of the matter.*

Note: Please also refer to note (2) on the final page of this agenda.

**5 ANNOUNCEMENTS BY THE MAYOR, BY THE LEADER OF THE COUNCIL OR BY THE CHIEF EXECUTIVE**

To receive announcements (if any).

**6 PROCEDURE**

To consider any procedural motion in relation to the conduct of business for this meeting.

**7 THE COUNCIL'S BUDGET 2026/27**

- A. To consider the report of Cabinet dated 18 February 2026 (to follow, subject to approval by Cabinet)
- B. To note the decision of the Greater London Authority on its budget and precept for 2026/27 and the effect thereof on the Council's budget.
- C. To agree a budget for 2026/27 and then:
- D. To set the Council Tax for 2026/27

Note: The deadline for any amendments to the budget is midnight, Monday 23 February 2026.

**8 MEETING TIMETABLE (Pages 5 - 6)**

Attached for information.